FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153127-C **Type of Permit:** FILMING **Release Date:** 07/24/2019

Production Company COOLER WATER PRODUCTIONS LLC

Insured Company Name COOLER WATER PRODUCTIONS LLC

Contact Phone No. 1 12346

Contact Phone No. 2

Fax 10202 WEST WASHINGTON BLVD,

Address MYRNA LOY BLDG #206
CULVER CITY, California 90232

Production Title PERRY MASON 101-103

Type of Production TV Drama

Producer Aida Rodgers

Director Tim Van Patton

1st AD Julie Bloom

Production Manager TBD TBD

FilmL.A. Coordinator Sarah Neubauer

Location Manager Jonathan Jansen

Primary Phone Mobile - 818-862-2605

Secondary Phone

Location Assistant Alex Georges

Primary Phone Mobile - 323-791-9250

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00153127-C	**Location Manager**	Jonathan Jansen
Production Company	COOLER WATER PRODUCTIONS LLC	Primary Phone	Mobile - 818-862-2605
Insured Company	COOLER WATER PRODUCTIONS LLC	Secondary Phone	
Production Title	PERRY MASON 101-103		

Location Address 32570 Vasquez Canyon Rd, Unincorporated Los Angeles County, CA 91350

Location Name MYSTERY MESA FILM RANCH

Location Type Ranch

Prep Dates 6/28/2019 - 6/28/2019 07:00 - 19:00 1 day

Film Dates 7/25/2019 - 7/26/2019 04:00 - 23:59 2 days

Strike Dates 7/27/2019 - 8/10/2019 07:00 - 07:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached documents
Cooler Waters Productions, LLC, Jonathan Jansen, 6.20.19.pdf
19-FX302-108 Brendon O'Dell Perry Mason Rev. 1.pdf
19-FX302-108 Brendon O'Dell Perry Mason Rev. 1.pdf
19-FX302-108 Brendon O'Dell Perry Mason Rev. 2 (1).pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Condors	2
Cranes	2
Cube Trucks	4
Generator	1
Modular Units	1
Scissor Lifts	2
Stakebed Trucks	2

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1

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Summary Information — Location

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Insured Company	COOLER WATER PRODUCTIONS LLC	Secondary Phone	
Production Title	PERRY MASON 101-103		

Trailers	6
Vans	4

Filming Activities Exterior Dialogue; Simulated ww1 battle/ solider trench fight; exterior gunfire; Simulated motor fire; Flame thrower. squib hits, dust hits, spark hits; Hot works/welding during prep on 7/2 & 7/3.; Smoke test & airborne flare test on prep date of 6/28 & 7/3.; FX test & rehearsal on 7/23, 0700-1700; Simulated battle; FX trees on fire; Ground explosions; Black smoke; Gunfire and effects from 0600-2200.; Pursuit arm following WW1 soldiers as they make it across no man's land (no driving shots) ;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	Full Load	15 - 20	15 - 20
Exterior Single Shot	Full Load	15 - 20	15 - 20

Special Effects: F/X Permit # 19-fx266-108

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on things	15 - 20	15 - 20
Dust Hits	15 - 20	15 - 20
Explosion	15 - 20	15 - 20
Fire Ball	15 - 20	15 - 20
Fire Bars	15 - 20	15 - 20
Fire Effects	15 - 20	15 - 20
Smoke effects	15 - 20	15 - 20
Sparks	15 - 20	15 - 20
Squibs	15 - 20	15 - 20
	1	1

Description of F/X Scene: Simulated mortar fire, flame thrower, trees on fire, explosions, scorched earth, air borne lighting flares.
Kine stick; Black smoke grenades; Yellow smoke grenades; Steel trees with flame bars attached; Flame throwers; Ground explosions; Bullet hits; Flame throwers; Body burn; WW1 battle scene

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Summary Information — Location

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Insured Company	COOLER WATER PRODUCTIONS LLC	Secondary Phone	
Production Title	PERRY MASON 101-103		

Thomas Guide **Page:** 4462 **Grid:** G1

Coordinator Note county fire permit 19-16-82-108 fsa required 4000 wt

Coordinator Note county fire permit 19-16-82-108 fsa required 4000 wt

Coordinator Note RIDER B ADD SPFX PERMIT

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
All equipment on property.

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Cooler Waters Productions, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/20/2019

Representative's Signature

JONATHAN JANSEN

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

Cooler Waters Productions, LLC

Name of Principal (i.e. company name) (Please Print)

5555 Melrose Ave, Bldg. 213 Rm. 360

Los Angeles, CA, 90038

Principal's Mailing Address (Please Print)

(323) 956 - 6400

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

Permit #F00153127-C

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX302-108 **Film Permit Number:** 19-1682-108 / 153127

Production Title: Perry Mason
Production Company: Cooler Waters Prod.
Location Manager: Jonathan Jansen
Phone Number: 818-404-3678

Pyro-technician in Charge: Brendon O'Dell
State Fire Marshal License: 3248-06
Cell Phone Number: 661-816-4934
Office Phone Number: 661-816-4934
FAX Number:
Email: brendonodell@mac.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Mystery Mesa, Santa Clarita **Date:** 7/23, 25, 26, 2019 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Test Day 7/23/2019 FSA Required. WW 1 battle scene, ground explosions, bullet hits, (2) flamethrowers, body burn

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☒ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: 50 lbs FFF **Other Powder:** (60) 1oz kits sparkle flash
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 30 D80-1 30 D80-2 100 SD70-4 ____ SD40 100 SD100
Other Squibs: (100) SD-75 LF, (100) SD-100 LF, (100) A-5
Primacord: 150 feet 18 grain 150 feet 100 grain ____ feet ____ grain
Smoke: White: ____ Black: XXX Other: Yellow
Flammable Liquids: Gasoline: 30 gallons Diesel: 30 gallons Rubber Cement: ____
Propane: Tanks: 12 Size: 100 gallons Tanks: 2 Size: 5 gallon Tanks: ____ Size: ____
Other Flammables: (150) 1/2 lbs. Kine Stick, (300) black smoke grenades, (100) yellow smoke grenades, (14) Steel Trees with flame bars attached, (2) Flamethrowers

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. Wind max (5-10) MPH. Wet down as needed (10) min prior to FX. (1) hour fire watch after FX. Safety meeting prior to FX and to include all cast and crew involved. Adhere to any and all requirements discussed during preplan. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (4) 4000 WT, (10) Co2, (10) H2O

ISSUED BY: Insp. Jon Maass Rev. 1 **DATE:** 7/22/2019

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Production Title: Perry Mason
Production Company: Cooler Waters Prod.
Location Manager: Jonathan Jansen
Phone Number: 818-404-3678

Pyro-technician in Charge: Brendon O'Dell
State Fire Marshal License: 3248-06
Cell Phone Number: 661-816-4934
Office Phone Number: 661-816-4934
FAX Number:
Email: brendonodell@mac.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Mystery Mesa, Santa Clarita **Date:** 7/23- 26/2019 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Test Day 7/23/2019 FSA Required. WW 1 battle scene, ground explosions, bullet hits, (2) flamethrowers, body burn

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☒ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: 50 lbs FFF **Other Powder:** (60) 1oz kits sparkle flash
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 30 D80-1 30 D80-2 100 SD70-4 ____ SD40 100 SD100
Other Squibs: (100) SD-75 LF, (100) SD-100 LF, (100) A-5
Primacord: 150 feet 18 grain 150 feet 100 grain ____ feet ____ grain
Smoke: White: ____ Black: XXX Other: Yellow
Flammable Liquids: Gasoline: 30 gallons Diesel: 30 gallons Rubber Cement: ____
Propane: Tanks: 12 Size: 100 gallons Tanks: 2 Size: 5 gallon Tanks: ____ Size: ____
Other Flammables: (150) 1/2 lbs. Kine Stick, (300) black smoke grenades, (100) yellow smoke grenades, (14) Steel Trees with flame bars attached, (2) Flamethrowers

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. Wind max (5-10) MPH. Wet down as needed (10) min prior to FX. (1) hour fire watch after FX. Safety meeting prior to FX and to include all cast and crew involved. Adhere to any and all requirements discussed during preplan. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (4) 4000 WT, (10) Co2, (10) H2O

ISSUED BY: Insp. Jon Maass Rev. 1 **DATE:** 7/23/2019

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Office Phone Number: 661-816-4934
FAX Number:
Email: brendonodell@mac.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Mystery Mesa, Santa Clarita **Date:** 7/23,24, 25, 26, 2019 **Time:** 0700-2200

Additional Location: **Date:** **Time:**

Description of FX Scene: Test Days 7/23,24/2019 FSA Required. WW 1 battle scene, ground explosions, bullet hits, (2) flamethrowers, body burn

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☒ Mixed on Site

Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.

Loose Black Powder: 50 lbs FFF (7/24/19 Adding 50 lbs FFF) **Other Powder:** (60) 1oz kits sparkle flash

Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 30 D80-1 30 D80-2 100 SD70-4 ____ SD40 100 SD100

Other Squibs: (100) SD-75 LF, (100) SD-100 LF, (100) A-5

Primacord: 150 feet 18 grain 150 feet 100 grain ____ feet ____ grain

Smoke: White: ____ Black: XXX Other: Yellow

Flammable Liquids: Gasoline: 30 gallons Diesel: 30 gallons Rubber Cement: ____

Propane: Tanks: 12 Size: 100 gallons Tanks: 2 Size: 5 gallon Tanks: ____ Size: ____

Other Flammables: (150) 1/2 lbs. Kine Stick, (300) black smoke grenades, (100) yellow smoke grenades, (14) Steel Trees with flame bars attached, (2) Flamethrowers. 7/24/19 Adding additional 50 lbs FFF Black Powder

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. Wind max (5-10) MPH. Wet down as needed (10) min prior to FX. (1) hour fire watch after FX. Safety meeting prior to FX and to include all cast and crew involved. Adhere to any and all requirements discussed during preplan. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (4) 4000 WT, (10) Co2, (10) H2O

ISSUED BY: Insp. Jon Maass Rev. 2 **DATE:** 7/24/2019

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